

1 And 2 Samuel New International Biblical Commentary Old Testament

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Bible - Wikipedia The Bible (from Koine Greek ἡ ἁγία γραφή, bibl̄́-a, "the books") is a collection of sacred texts or scriptures that Jews and Christians consider to be a product of divine inspiration and a record of the relationship between God and humans.. Many different authors contributed to the Bible. What is regarded as canonical text differs depending on traditions and groups; a number of Bible. 2 Samuel 12:1-14 Commentary | Precept Austin 2 Samuel 12:1-4 Commentary. 2 Samuel 12:1 Then the LORD sent Nathan to David.And he came to him and said, "There were two men in one city, the one rich and the other poor.. 2 "The rich man had a great many flocks and herds.. 3 "But the poor man had nothing * except * one little ewe lamb Which he bought and nourished; And it grew up together with him and his children.It would eat of his bread. Genesis 1-11 and Work | Bible Commentary | Theology of Work Genesis continues by emphasizing the materiality of the world. ἄνευThe earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters (Gen. 1:2.

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God's Word by presenting the message of each passage as well as an overview of other issues surrounding the text. John 1:1 - Wikipedia John 1:1 is the first verse in the opening chapter of the Gospel of John. In the Douay-Rheims, King James, New International, and other versions of the Bible, the verse reads: . In the beginning was the Word, and the Word was with God, and the Word was God. The phrase "the Word" (a translation of the Greek word "Logos") is widely interpreted as referring to Jesus, as indicated in other verses. Word Biblical Commentary (WBC) (61 vols.) - Logos Bible ... The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology.

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